

# U.P. Steam and Gas Engine Association

## NEWSLETTER JANUARY 2021

**President:** Jim Yoder (2020/2021)      **Vice President:** Bob Willis (2019/2020)  
**Secretary:** Jon Paul LaFave (2020/2021)      **Treasurer:** Joseph Cilc (2019/2020)

**Directors:** Skip DuFour (2020/2021); Rod Salyer (2020/2021); Les Elder (2019/2020); Anne Chapman (2019/2020); Susie Beauchamp (2020/2021); **Alternate Director:** Mark Elder (2019/2020); **Board Appointments:** Flea Market Chair, Susie Beauchamp and Anne Chapman; Parade Chair, Larry Anderson; VVC Chair, Jon Paul LaFave; SOS Liaison, Wendy Gibson

To access our web page and Facebook page, use this address:

[www.upsteamandgasengine.org](http://www.upsteamandgasengine.org)

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### ~ ANNUAL MEETING & CHRISTMAS PARTY JANUARY 23, 2021 ~

The U.P. Steam and Gas Engine Association's Annual Meeting & Christmas Party will be held on Saturday, January 23, 2021, at the Chamber of Commerce Building at 5:30 p.m. You may still sign up if interested, but you must RSVP and send in payment of \$10 per person, by January 8<sup>th</sup>. Call 906-251-0119 if you need an RSVP form. There will be a short business meeting and election of officers after the dinner. Please read the following portion of the Bylaws concerning election of officers before the January 23<sup>rd</sup> Annual Meeting. The following positions will be up for election: Board Seats - Bob Willis, Vice President; Joe Cilc, Treasurer; Directors - Les Elder and Anne Chapman; Alternate Director - Mark Elder.

#### ARTICLE IV - BOARD OF DIRECTORS (continued)

##### **Section 3: Term of Office**

All Directors shall be elected for a term or two (2) years. Three (3) Directors shall begin their terms in odd numbered years; Two (2) Directors and the Alternate shall begin their terms in even numbered years.

##### **Section 4: Election of Directors**

Directors shall be elected during the annual General Membership Meeting with no less than a quorum of fifteen (15) members in good standing, excluding current Officers and Board Members, present.

Nomination for Officers will be made from the floor. Nominated Members must be Members in good standing and, except for extenuating circumstances, must be present to accept the nomination.

##### **Section 5: Removal of Directors**

Any Director may be removed from office at any time, with or without cause, by vote of a quorum of the Membership. The vacancy will be filled by the Alternate for the un-expired portion of the term. Any Director who shall without cause absent themselves from three (3) consecutive Board Meetings shall be considered to have resigned his/her office.

~ MEMBERSHIP RENEWALS DUE ~

All membership renewals are now due for 2021. Of course, new members may join at any time of the year. Please use the form at the end of this Newsletter to renew or become a new member. Also, Lifetime Membership Cards are available to members who qualify. If you have any questions regarding your membership, please contact Wendy Gibson at (906)251-0119 or [wlgibson2010@gmail.com](mailto:wlgibson2010@gmail.com). Thank you for sending in your renewals and for your support for our Association!!

~ CHAPEL NEWS ~

Contact Ann Salyer at [annsana@aol.com](mailto:annsana@aol.com) for any questions pertaining to the Chapel.

~ SOS UPDATE~

The SOS will have no meetings in January and February. The next spring meeting for SOS will be March 16, 2021. Wishing everyone a Happy New Year and an easy winter!!

~ MEETING SCHEDULE ~

**PLEASE WATCH FOR UPDATES OF ANY MEETING CANCELLATIONS OR CHANGES!!**

**Saturday, January 23, 2021**

**Annual Meeting & Elections/Christmas Party** @ Chamber of Commerce Building at 5:30 p.m. There will be a short business meeting and election of officers after the dinner.

**Thursday, March 16, 2021**

**SOS (Sisters of Steam) Meeting** @ Antique Village Community Building at 11:30 a.m. SOS Meetings are held on the 3<sup>rd</sup> Thursday of each month.

~ REMINDERS TO MEMBERSHIP ~

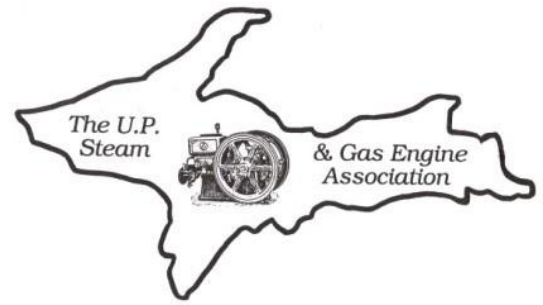
All requests for demonstrations, speaking and vending in the Village proper must go through the VVC for review. The Board makes all final decisions. The VVC job description is available upon request. **VVC (Village Shop/Visiting Vendor Review Committee) Members:** Jon Paul LaFave, [jpplafave@hotmail.com](mailto:jpplafave@hotmail.com); Joanne Dufour, [joandufour@charter.net](mailto:joandufour@charter.net); Anne Chapman; Beth Cox, [bcglass@up.net](mailto:bcglass@up.net); Donna Thurston, [thebrook2009@hotmail.com](mailto:thebrook2009@hotmail.com); Sue Stanley.

If you have any information that you would like to share with the Club, please send it to Wendy at [wlgibson2010@gmail.com](mailto:wlgibson2010@gmail.com) or call me at 906-251-0119 and I will get in in the Newsletter. The deadline to submit to the Newsletter will be the 25th of each month. Please note that the Newsletters can be found on the Club Website at: [www.upsteamandgasengine.org](http://www.upsteamandgasengine.org)

**HAPPY NEW YEAR TO ALL OF OUR MEMBERSHIP!**

# Membership Application

By submitting this form, I agree to support the Association by paying my dues and by assisting to the best of my ability.



- New Membership                       Renewing Membership
- Single Membership (\$15 annual dues)                       Family Membership (\$20 annual dues)
- Lifetime Membership (No annual dues, donation appreciated)  
Must be at least 70 years of age and been a member for 10 consecutive years to be eligible

Method of Payment:     Cash                       Check made payable to the U.P. Steam and Gas Engine Association

Date of Application \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Please indicate the areas in which you would consider volunteering a few hours of your time:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Fair Week      | <input type="checkbox"/> Annual Show                 | <input type="checkbox"/> Christmas in the Village |
| <input type="checkbox"/> Cook Shack     | <input type="checkbox"/> Show Set Up                 | <input type="checkbox"/> Advertising & Promotion  |
| <input type="checkbox"/> General Store  | <input type="checkbox"/> Show Clean Up               | <input type="checkbox"/> Agricultural Museum      |
| <input type="checkbox"/> Ice Cream Shop | <input type="checkbox"/> Breakfast                   | <input type="checkbox"/> Photography & Video      |
| <input type="checkbox"/> Museum Office  | <input type="checkbox"/> Cook Shack                  | <input type="checkbox"/> Village Landscaping      |
| <input type="checkbox"/> Saw Mill       | <input type="checkbox"/> Cut Off Saw                 | <input type="checkbox"/> Village Maintenance      |
|   | <input type="checkbox"/> Exhibitor Registration      | <input type="checkbox"/> Website & Social Media   |
|   | <input type="checkbox"/> Flea Market                 | <input type="checkbox"/> Work Bees                |
|   | <input type="checkbox"/> Gate                        | <input type="checkbox"/> Other _____              |
|   | <input type="checkbox"/> General Store               |   |
|   | <input type="checkbox"/> Ice Cream Shop              |   |
|   | <input type="checkbox"/> Memberships                 |   |
|   | <input type="checkbox"/> Museum Office               |   |
|   | <input type="checkbox"/> Pie Sales                   |   |
|   | <input type="checkbox"/> Saw Mill                    |   |
|   | <input type="checkbox"/> Shingle Mill & Rock Crusher |   |
|   | <input type="checkbox"/> Threshing & Bailing         |   |

Please mail application and payment to:  
Memberships  
The U.P. Steam & Gas Engine Association  
P. O. Box 954  
Escanaba, MI 49829