

U.P. Steam and Gas Engine Association

NEWSLETTER OCTOBER/NOVEMBER 2021

President: Jim Yoder (2020/2021) **Vice President:** Rod Salyer (2021/2022)
Secretary: Jon Paul LaFave (2020/2021) **Treasurer:** Joseph Cilc (2021/2022)

Directors: Skip DuFour (2020/2021); Bob Willis (2021/2022); Tony Beauchamp (2021/2022); Larry Anderson (2021/2022); Susie Beauchamp (2020/2021); **Alternate Director:** Mark Elder (2021); **Board Appointments:** Flea Market Chair, Susie Beauchamp and Anne Chapman; Parade Chair, Larry Anderson; SOS Liaison, Wendy Gibson

To access our web page and Facebook page, use this address:

www.upsteamandgasengine.org

~ 2021 SCHEDULE OF CLUB EVENTS ~

Christmas in the Village	12/3	11:00 noon - 7:00 p.m.
Christmas in the Village	12/4	11:00 a.m. - 7:00 p.m.

~ WORK BEES AT THE VILLAGE ~

There will be a decorating **Work Bee on Saturday, October 30th**, for those who want to get an early start on getting the lights up and putting up cedar and pine trimmings. Also, the weather will be much nicer than later on into November!! Please contact Anne Chapman if you are needing lights for the courtyard posts and/or your shop. You can contact her at: 906-398-7526.

There will also be a Fall Clean-up and/or decorating **Work Bee on Saturday morning, November 6th**, to pick up leaves, branches, cones, etc., and to decorate if you wish. Please bring a rake if you are planning to help to the yard clean-up.

The last **Work Bee** for 2021 will be scheduled for **Saturday morning, November 27th**. This Work Bee will be to finish up any decorating and clean-up before our Christmas in the Village event. Again, as above, please contact Anne at 906-398-7526 if you need any Christmas lights!!

Please consider coming out to help with any or all of these Work Bees. Our Village is a very special place and we want it to be festive and beautiful for our last event of 2021! A big thank you to everyone who does what they can to help out!!

Happy Thanksgiving to Everyone!

~ COOKIES NEEDED FOR CHRISTMAS IN THE VILLAGE ~

Each member is asked to bring **6 dozen cookies** for the Christmas in the Village Cookie Sale. **All cookies must be individually wrapped this year with 1 cookie to each bag or wrapper.** Please bring your cookies to the Scoop & Float Ice Cream Shop. Contact Anne if you have any questions at 906-398-7526.

~ ANNUAL MEETING & ELECTIONS/CHRISTMAS PARTY ~

The Annual Meeting & Elections/Christmas Party is being planned for December 11th, 2021, at the Chamber of Commerce Convention Room. Social Hour will be from 5:00 to 6:00 p.m. with dinner at 6:15 p.m. The UP Steam & Gas Engine Association Annual Meeting and Elections will be held following the dinner. The menu will include: 3 piece Chicken Dinner, Lasagna, Coleslaw, Cake, Coffee, Water, Soft Drinks. The Club will cover the cost of our Annual Christmas Party meal, but everyone can choose to make a donation if you wish! You may bring your own drinks for the Social Hour - cups and ice will be provided.

~ SHOW UPDATE ~

Plans are already underway for the 2022 show with 89 already pre-registered. Pre-registration started in September and will run through January. Please check the website for all the information you need to pre-register. There will be a lot of added points of interest at the 2022 Show, including trailer and shopping cart decorating contests, and a Barn Dance. The Club is considering having a Show Manager in place for the coming year. Anyone who might be interested in doing this, please give it some thought. A job description will be posted soon and questions can always be directed to our Board Members.

~ MUSEUM COMMITTEE APPOINTMENTS ~

If you would be interested in being on the Museum Committee, please contact a Board Member to express your interest. Bob Willis will be the Chairperson of the Museum Committee. Selection will be made at the Annual Meeting on December 11, 2021.

~ PLEASE IDENTIFY ITEMS ~

If you have any items in the Museum, please make arrangements to identify them. The Club is considering storage fees for any items not in a display or put out for our Show. Please contact Bob at 906-789-1257 to set up a time to identify your items. There will be a deadline for identification of June 1, 2022. After that date, any unclaimed items will become the property of the Club

~ NOTICE TO SHOP MANAGERS AND VENDORS ~

Anne Chapman will be collecting payments back to the UP Steam & Gas Engine Association from vendors in the Community Hall Building when each Club event is done. All Shop Managers are responsible to pick up green envelopes from Anne at the Float & Scoop Ice Cream Shop, include your percentages that go back to the Club and return the envelopes back to Anne in a timely manner. Please call Anne if you have any questions at 906-398-7526. Thank you!

~ CHAPEL NEWS ~

Contact Ann Salyer at annsana@aol.com for any questions pertaining to the Chapel.

~ SOS UPDATE~

- ❖ The SOS will be giving a \$1,000 scholarship to the 4-H Club from Stephenson. They have been a valuable group that works hard during our Labor Day Show and Fair Week. They are also volunteers during our Christmas in the Village Cookie Sale.
- ❖ Mary Posenke donated the \$91 she made during our events to the SOS. It will be used to sponsor names of teenagers from our community for the Angel Tree.
- ❖ Everyone is asked to bring 6 dozen cookies for the Annual Cookie Sale during Christmas in the Village. Cookies will be required to be individually wrapped. Please bring to the Ice Cream Shop. Contact Anne if you have questions at 906-398-7526.
- ❖ There are only a few raffle tickets left to sell out of the 1500 tickets printed. Anyone with tickets and/or money to turn in, please make sure you get them to Joanne.
- ❖ Our next meeting will be Thursday, November 18, 2021, at 11:30 a.m. in the School House. Theresa will be Chairperson. Chairpersons for the 2022 meetings will be selected.

~ FACEBOOK MEMBERS ONLY PAGE NOW ACTIVE ~

Please join the new Facebook Members Only page. There you will find any notices, events and updates posted. It is for Members only and is shared only within our membership. It is another tool to keep up to date on what is happening!!

~ MEMBERSHIP DUES ~

All membership renewals can now be paid for 2022. Remember, our membership year is January 1st to December 31st. Memberships for 2022 should be sent in by January 1st. Please use the Membership Application included in this Newsletter to send in your membership if you have not already done so. Of course, new members may join at any time of the year. Lifetime Membership Cards are available to members who qualify. If you have any questions regarding your membership, please contact Wendy Gibson at (906)251-0119 or wlgibson2010@gmail.com. Thank you for your support to our Association!!

~ TRACTOR FOR SALE ~

John Deere B Tractor For Sale. Late 40's or early 50's with narrow front end. One brand new rear tire. Been running every year except this year...suspected starter issue. Rapid River area. Best Offer. Call Bill at 906-241-0777 or 906-474-9533.

~ MEETING SCHEDULE ~

Wednesday, November 3, 2021

Membership Meeting @ Chamber of Commerce Meeting Room at 6:30 p.m. Membership Meetings are held on the first Wednesday of each month.

Thursday, November 18, 2021

SOS (Sisters of Steam) Meeting @ Antique Village School House at 11:30 a.m. SOS Meetings are held on the 3rd Thursday of each month.

Tuesday, November 23, 2021 (PLEASE NOTE THE DATE CHANGE)

Board of Directors Meeting @ Chamber of Commerce Meeting Room at 6:30 p.m. Board Meetings are held on the last Wednesday of each month.

Tuesday, November 30, 2021

VVC Meeting @ Antique Village School House at 6:30 p.m. VVC Meetings are held on the last Tuesday of each month.

Wednesday, December 1, 2021

Membership Meeting @ Chamber of Commerce Meeting Room at 6:30 p.m. Membership Meetings are held on the first Wednesday of each month.

Saturday, December 11, 2021

Annual Meeting & Elections/Christmas Party - Chamber of Commerce Convention Room, 5:00-6:00 Social Hour, 6:15 Dinner. Annual Meeting and Elections to follow dinner.

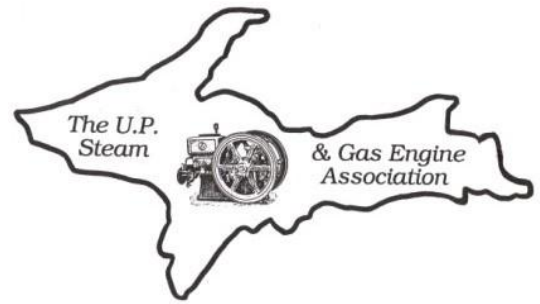
~ REMINDERS TO MEMBERSHIP ~

All requests for demonstrations, speaking and vending in the Village proper must go through the VVC for review. The Board makes all final decisions. The VVC job description is available upon request. **VVC (Village Vendors Committee) consist of all Antique Village Shop Managers.**

If you have any information that you would like to share with the Club, please send it to Wendy at wlgibson2010@gmail.com or call me at 906-251-0119 and I will get in in the Newsletter. The deadline to submit to the Newsletter will be the 25th of each month. Please note that the Newsletters can be found on the Club Website at: www.upsteamandgasengine.org

Membership Application

By submitting this form, I agree to support the Association by paying my dues and by assisting to the best of my ability.



New Membership Renewing Membership

Single Membership (\$15 annual dues) Family Membership (\$20 annual dues)

Lifetime Membership (No annual dues, donation appreciated)
Must be at least 70 years of age and been a member for 10 consecutive years to be eligible

Method of Payment: Cash Check made payable to the U.P. Steam and Gas Engine Association

Date of Application _____

Name _____

Address _____

City _____ State _____ Zip _____

Telephone (_____) _____ Email _____

Please indicate the areas in which you would consider volunteering a few hours of your time:

- | | | |
|---|--|---|
| <input type="checkbox"/> Fair Week | <input type="checkbox"/> Annual Show | <input type="checkbox"/> Christmas in the Village |
| <input type="checkbox"/> Cook Shack | <input type="checkbox"/> Show Set Up | <input type="checkbox"/> Advertising & Promotion |
| <input type="checkbox"/> General Store | <input type="checkbox"/> Show Clean Up | <input type="checkbox"/> Agricultural Museum |
| <input type="checkbox"/> Ice Cream Shop | <input type="checkbox"/> Breakfast | <input type="checkbox"/> Photography & Video |
| <input type="checkbox"/> Museum Office | <input type="checkbox"/> Cook Shack | <input type="checkbox"/> Village Landscaping |
| <input type="checkbox"/> Saw Mill | <input type="checkbox"/> Cut Off Saw | <input type="checkbox"/> Village Maintenance |
| | <input type="checkbox"/> Exhibitor Registration | <input type="checkbox"/> Website & Social Media |
| | <input type="checkbox"/> Flea Market | <input type="checkbox"/> Work Bees |
| | <input type="checkbox"/> Gate | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> General Store | |
| | <input type="checkbox"/> Ice Cream Shop | |
| | <input type="checkbox"/> Memberships | |
| | <input type="checkbox"/> Museum Office | |
| | <input type="checkbox"/> Pie Sales | |
| | <input type="checkbox"/> Saw Mill | |
| | <input type="checkbox"/> Shingle Mill & Rock Crusher | |
| | <input type="checkbox"/> Threshing & Bailing | |

Please mail application and payment to:
Memberships
The U.P. Steam & Gas Engine Association
P. O. Box 954
Escanaba, MI 49829